生命讀經(4)公義

神的公義就是祂一切所行的都按著神所視為對的,而且神祂自己就是最終對的標準。正如申命記 32 章第四節所記「他是磐石,他的作為完全;他所行的無不公平,是誠實無偽的神,又公義,又 正直」。而人所謂的公義公平或對的標準不一,常常帶著偏見且不全備。公義的神萬不以有罪的 為無罪,必追討他的罪,自父及子,直到三、四代。正如申命記所定下何為對和違反神的律法之 後刑罰的規定,神對以色列人頒佈律法、誡命、律例、典章,說明何為對,何為非,沒有相對標 準和模糊不清的律法。況且神是看人的內心,不像人是看外表,所有人在基督的審判臺前都要將 自己的事,一一向神說明交賬清楚。人犯罪之後失去神真理仁義榮耀的形像,人所思所行盡都是 惡,無法行出神的義,所以神定意將耶穌基督壓傷,以無罪的祂代替有罪的我們,親自為我們受 最殘酷的釘十字架刑罰。神是何等恨惡罪,不能與罪妥協,因為神是公義聖潔的。

1. 希伯來文 H6666 tsĕdaqah {tsed-aw-kaw'}

源自 06663; TWOT - 1879b; 陰性名詞

AV - righteousness 128, justice 15, right 9, righteous acts 3, moderately 1, righteously 1; 157

- 1) 公平,公義
 - 1a) 公義(在政治方面)
 - 1a1) 審判者, 統治者, 君王
 - 1a2) 法律
 - 1a3) 大衛王, 彌賽亞
 - 1b) 公義(神的屬性)
 - 1c) 公義 (訴訟案件)
 - 1d) 公義 = 真理
 - 1e) 公義(道德上的合宜)
 - 1f) 公義(證明清白),稱義,救恩
 - 1f1) 屬神的
 - 1f2) 興旺 (民族的)
 - 1g) 義行
 - 1g1) 神的
 - 1g2) 人的

公義(H6666)在舊約總共出現150次,列出其中經文如下:

1) 公義 (righteousness)

創 15:6 亞伯蘭信耶和華,耶和華就以此為他的義。

And he believed in the LORD; and he counted it to him for *righteousness*.

申 **6:25** 我們若照耶和華一我們 神所吩咐的一切誡命謹守遵行,這就是我們的**義**了。』」 And it shall be our *righteousness*, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

詩篇 **36:6** 你的**公義**好像高山;你的判斷如同深淵。耶和華啊,人民、牲畜,你都救護。 Thy *righteousness* is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

詩篇 36:10 願你常施慈愛給認識你的人,常以公義待心裡正直的人。

O continue thy lovingkindness unto them that know thee; and thy *righteousness* to the upright in heart.

詩篇 71:19 神啊,你的**公義**甚高;行過大事的 神啊,誰能像你!

Thy *righteousness* also, O God, is very high, who hast done great things: O God, who is like unto thee!

耶 9:24 誇口的卻因他有聰明,認識我是耶和華,又知道我喜悅在世上施行慈愛、公平,和**公養**,以此誇口。這是耶和華說的。」

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and *righteousness*, in the earth: for in these things I delight, saith the LORD.

2) 公平、仁義、公義 (justice)

創 18:19 我眷顧他,為要叫他吩咐他的眾子和他的眷屬遵守我的道,秉**公**行義,使我所應許亞伯拉罕的話都成就了。」

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do *justice* and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

撒下8:15 大衛作以色列眾人的王,又向眾民秉公行義。

And David reigned over all Israel; and David executed judgment and **justice** unto all his people.

箴言 21:3 行仁義公平比獻祭更蒙耶和華悅納。

To do *justice* and judgment is more acceptable to the LORD than sacrifice.

賽 59:14 並且公平轉而退後,**公義**站在遠處;誠實在街上仆倒,正直也不得進入。

And judgment is turned away backward, and *justice* standeth afar off: for truth is fallen in the street, and equity cannot enter.

耶 23:5 耶和華說:「日子將到,我要給大衛興起一個公義的苗裔;他必掌王權,行事有智慧,在地上施行公平和**公義**。

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and *justice* in the earth.

3)) 權利 (right)

unto the king?

撒下 **19:28** 因為我祖父全家的人,在我主我王面前都算不得甚麼,都不過是該死的人;你卻使僕人在你席上與你一同吃飯。我還有甚麼**權利**再向王哀求甚麼呢?(新譯本)For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What *right* therefore have I yet to cry any more

2. 希伯來文 H6662 tsaddiyq {tsad-deek'}

源自 06663; TWOT - 1879c; 形容詞

欽定本 - righteous 162, just 42, righteous man 1, lawful 1; 206

- 1) 公正的,公義的
 - 1a) 公正的, 公義的(政府)
 - 1a1) 大衛王朝
 - 1a2) 審判官
 - 1a3) 法律
 - 1a4) 神
 - 1b) 正當的, 正確的(因由)
 - 1c) 公正的, 公義的(行為及品格)
 - 1d) 公義的(由神所稱義及證明的)
 - 1e) 正確的, 合法的

公義的(H6662)在舊約總共出現197次,列出其中經文如下:

創 **6:9** 挪亞的後代記在下面。挪亞是個*義*人,在當時的世代是個完全人。挪亞與 神同行。 These are the generations of Noah: Noah was a *just* man and perfect in his generations, and Noah walked with God. 創 **7:1** 耶和華對挪亞說:「你和你的全家都要進入方舟;因為在這世代中,我見你在我面前是**羞**人。

And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen *righteous* before me in this generation.

創 **18:26** 耶和華說:「我若在所多瑪城裡見有五十個**義**人,我就為他們的緣故饒恕那地方的 眾人。」

And the LORD said, If I find in Sodom fifty *righteous* within the city, then I will spare all the place for their sakes.

申 25:1 「人若有爭訟,來聽審判,審判官就要定義人有理,定惡人有罪。

If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the *righteous*, and condemn the wicked.

申 **32:4** 他是磐石,他的作為完全;他所行的無不公平,是誠實無偽的神,又**公義**,又正直 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, *just* and right is he.

撒上24:17 對大衛說:「你比我公義;因為你以善待我,我卻以惡待你。

And he said to David, Thou art more *righteous* than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

3. 希伯來文 H4941 mishpat {mish-pawt'}

源自 08199; TWOT - 2443c; 陽性名詞

欽定本 - judgment 296, manner 38, right 18, cause 12, ordinance 11, lawful 7, order 5, worthy 3, fashion 3, custom 2, discretion 2, law 2, measure 2, sentence 2, misc 18; 421

- 1) 審判,正義,律例
 - 1a) 審判
 - 1a1) 決定案例之行為
 - 1a2) 審判的地點, 法庭,座位
 - 1a3) 過程,程序,訴訟(在法官前)
 - 1a4) 案例, 訴訟(為審判陳訴)
 - 1a5) 判決, 判決(審判的)
 - 1a6) 執行 (審判的)
 - 1a7) 刑期(審判的)
 - 1b) 公平, 公義, 公正 (神或人之屬性)
 - 1c) 律例
 - 1d) 判決(法律上的)

- 1e) 權利, 特權, 權益(法律上的)
- 1f) 適合, 合宜, (判斷的)基準, 適當, 慣例, 規矩, 樣式 (會幕, 聖殿, 王宮)

公義(H4941)在舊約總共出現406次,列出其中經文如下:

1) 義、公義、公平

創 18:19 我眷顧他,為要叫他吩咐他的眾子和他的眷屬遵守我的道,秉公行**義**,使我所應許 亞伯拉罕的話都成就了。」

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and *judgment*; that the LORD may bring upon Abraham that which he hath spoken of him.

創 **18:25** 將義人與惡人同殺,將義人與惡人一樣看待,這斷不是你所行的。審判全地的主豈不行**公義**嗎?」

That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do **right**?

爾 6:8 世人哪,耶和華已指示你何為善。他向你所要的是甚麼呢?只要你行**公義**,好憐憫,存謙卑的心,與你的 神同行。

He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do *justly*, and to love mercy, and to walk humbly with thy God?

申 **32:4** 他是磐石,他的作為完全;他所行的無不**公平**,是誠實無偽的 神,又公義,又正直。 He is the Rock, his work is perfect: for all his ways are *judgment* a God of truth and without iniquity, just and right is he.

詩篇 89:14 公義和**公平**是你寶座的根基;慈愛和誠實行在你前面。

Justice and *judgment* are the habitation of thy throne: mercy and truth shall go before thy face.

何 2:19 我必聘你永遠歸我為妻,以仁義、公平、慈愛、憐憫聘你歸我;

And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in *judgment*, and in lovingkindness, and in mercies.

摩 5:24 惟願 公平如大水滾滾, 使公義如江河滔滔。

But let *judgment* run down as waters, and righteousness as a mighty stream.

2) 典章

出 21:1 「你在百姓面前所要立的 典章是這樣:

Now these are the *judgments* which thou shalt set before them.

利 **18:4** 你們要遵我的**典章**,守我的律例,按此而行。我是耶和華—你們的 神。 Ye shall do my **judgments**, and keep mine ordinances, to walk therein: I am the LORD your God.

詩篇 **19:9** 耶和華的道理潔淨,存到永遠;耶和華的**典章**真實,全然公義— The fear of the LORD is clean, enduring for ever: the **judgments** of the LORD are true and righteous altogether.

3) 決斷

出 28:15 「你要用巧匠的手工做一個**決斷**的胸牌。要和以弗得一樣的做法:用金線和藍色、紫色、朱紅色線,並撚的細麻做成。

And thou shalt make the breastplate of *judgment* with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

出 28:29 亞倫進聖所的時候,要將**決斷**胸牌,就是刻著以色列兒子名字的,帶在胸前,在耶和華面前常作紀念。

And Aaron shall bear the names of the children of Israel in the breastplate of *judgment* upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

4) 正直

出 23:6 「不可在窮人爭訟的事上屈枉正直。

Thou shalt not wrest the *judgment* of thy poor in his cause.

申 24:17 「你不可向寄居的和孤兒屈枉正直,也不可拿寡婦的衣裳作當頭。

Thou shalt not pervert the *judgment* of the stranger, nor of the fatherless; nor take a widow's raiment to pledge.

5) 樣式、例、案件

出 26:30 要照著在山上指示你的樣式立起帳幕。

And thou shalt rear up the tabernacle according to the *fashion* thereof which was shewed thee in the mount.

利 9:16 也奉上燔祭,照例而獻。

And he brought the burnt offering, and offered it according to the *manner*.

利 24:22 不管是寄居的是本地人,同歸一例。我是耶和華—你們的一神。」

Ye shall have one manner of *law*, as well for the stranger, as for one of your own country: for I am the LORD your God.

民 29:18 並為公牛、公羊,和羊羔,按數照例,獻同獻的素祭和同獻的奠祭。

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the *manner*.

民 **27:5** 於是,摩西將她們的**案件**呈到耶和華面前。 And Moses brought their *cause* before the LORD.

6) 審判、判語、判斷

利 **19:15** 「你們施行**審判**,不可行不義;不可偏護窮人,也不可重看有勢力的人,只要按著 公義審判你的鄰舍。

Ye shall do no unrighteousness in *judgment*: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

代上 16:12~14 他僕人以色列的後裔,他所揀選雅各的子孫哪,你們要記念他奇妙的作為和他的奇事,並他口中的**判語**。他是耶和華一我們的一神,全地都有他的**判斷**。

Remember his marvellous works that he hath done, his wonders, and the *judgments* of his mouth; O ye seed of Israel his servant, ye children of Jacob, his chosen ones. He is the LORD our God; his *judgments* are in all the earth.

詩篇 17:2 願我的**判語**從你面前發出;願你的眼睛觀看公正。

Let my *sentence* come forth from thy presence; let thine eyes behold the things that are equal. 希臘文 G1343 dikaiosune {dik-ah-yos-oo'-nay}

源於 1342; **TDNT**- 2:192,168; 陰性名詞

AV - righteousness 92; 92

- 1) (司法責任的性質與狀況,重點在於公正)公正,正義,公平
 - 1a) 人
 - 1b)神(啟19:11)
- 2) (判斷的性與狀況,重點在於救贖行動) 公義
- 3) (正直行為的特色與性質) 公義, 正直
 - 3a) 一般性的
 - 3b) 特殊的相關行為
 - 3c) 神的標準或是法律標準下的

公義(G1343)在新約總共在85節經文中出現92次,列出其中經文如下:

太 5:6 飢渴慕義的人有福了!因為他們必得飽足。

Blessed are they which do hunger and thirst after *righteousness*. for they shall be filled.

太 6:33 你們要先求他的國和他的義,這些東西都要加給你們了。

But seek ye first the kingdom of God, and his *righteousness*, and all these things shall be added unto you.

羅 4:3 經上說甚麼呢?說:「亞伯拉罕信 神,這就算為他的義。」

For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

林前 **1:30** 但你們得在基督耶穌裡是本乎神,神又使他成為我們的智慧、**公義**、聖潔、救贖。 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and *righteousness*, and sanctification, and redemption。

弗 **4:24** 並且穿上新人;這新人是照著一神的形像造的,有真理的**仁義**和聖潔。 And that ye put on the new man, which after God is created in *righteousness* and true holiness.

來 7:2 亞伯拉罕也將自己所得來的,取十分之一給他。他頭一個名翻出來就是**仁義**王,他又 名撒冷王,就是平安王的意思。

To whom also Abraham gave a tenth part of all; first being by interpretation King of *righteousness*, and after that also King of Salem, which is, King of peace.

創 19:11 我觀看,見天開了。有一匹白馬,騎在馬上的稱為誠信真實,他審判,爭戰,**都按** 著公義。

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in *righteousness* he doth judge and make war.